



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE (URGENT MEETING)

Date: Monday, 12 September 2016

Time: 4.00 p.m.

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

### AGENDA

### PART I

### Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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PART II	NOT FOR PUBLICATION by virtue of Part 1 of Schedule 12A of the Local Government Act 1972, as amended	Pages
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3. **PRIVATE HIRE DRIVER'S LICENCE**

To consider a report of the Director of Regulatory Services.

Para. 1

1 - 10

4. **URGENT BUSINESS (IF ANY)**

Any other item or items which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**THERESA GRANT**  
Chief Executive

### Membership of the Committee

Councillors M. Whetton (Chairman), A. Mitchell (Vice-Chairman), S.K. Anstee, A. Duffield, M. Freeman, D. Jarman, M. Sephton, E.W. Stennett and J. Smith

### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Friday, 9 September 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.